



# New Albany High School

is dedicated to developing lifelong learners and responsible citizens.

January 5, 2017  
Volume 7, Issue 4

Follow us on the web at [www.nshs.ws](http://www.nshs.ws) and on Facebook. Listen to us on WNAS TV Channel 25, and on WNAS Radio 88.1.

## 2-HOUR DELAY SCHEDULE:

### 2-Hour Delay Schedule

1st per. 9:40-10:09 AM	AM Prosser students report to the Cafeteria upon arrival to NAHS.
2nd per. 10:14-10:42 AM	
3rd per. 10:47-11:20 AM	
4th per. 11:25-12:45 PM	
5th per. 12:50-1:19 PM	Breakfast is NOT served on a 2-hour delay
6th per. 1:24-1:52 PM	
7th per. 1:57-2:26 PM	

Please stay tuned to WNAS TV Channel 25 and Radio 88.1 for weather related delays and closures. Information is also available at [www.nafcs.k12.in.us](http://www.nafcs.k12.in.us)

## SCHOOL SAFETY:

Students who are being dropped off at school by car in the mornings should be dropped off in the car rider line, which is along the sidewalk leading up to Door 1. Please do not cut through or stop in the parking lots to drop off students. This is a safety hazard and causes traffic issues for others.

The regular school day at NAHS ends at 2:26 PM. Any student remaining at NAHS after bus dismissal must be under the direct supervision of a teacher, staff member, or coach. While waiting for rides, students must wait at door 1. Students may not remain in the school, unsupervised, waiting for an event to begin later in the evening.

Please have a plan in place for your child in the rare instance of an emergency early dismissal of school.

## ATTENDANCE INFORMATION:

Regular school attendance contributes significantly to student success. We appreciate that families make on-time school attendance a priority.

## DR. MARTIN LUTHER KING, JR. COMMEMORATIVE DINNER

The 22nd annual Dr. Martin Luther King, Jr. Commemorative Dinner will be Tuesday, January 10, 2017, 6:00 PM—8:00 PM. The dinner is sponsored by the New Albany Floyd County School Corporation and the New Albany Floyd County Education Association. Tickets are \$15 and can be purchased by contacting Sharon Jones at 812-542-2111. The event is at Northside Christian Church, 4407 Charlestown Road in New Albany. The keynote speaker is Judge Maria Granger.

## DATES TO REMEMBER

- ◆ 8th Grade Parent Night, 6:00 pm, 1/9
- ◆ Dr. Martin Luther King Jr. Commemorative Dinner, 6:00 pm, Northside Church, 1/10
- ◆ MLK Jr. Day, No School 1/16
- ◆ PTO Meeting, 6:00 pm, B204, 1/17
- ◆ FAFSA Meeting, 6:30 pm, B204 1/19
- ◆ Prosser Open House, 5:30 pm 1/19
- ◆ Program Planning begins 1/23
- ◆ Teachers Got Talent, 7:00 pm 1/24
- ◆ President's Day, No School OR Snow Make-Up Day, 2/20
- ◆ PTO Meeting, 6:00 pm, B204, 2/21
- ◆ ISTEP (gr. 10) testing window begins 2/27
- ◆ Quarter 3 ends, 3/8
- ◆ Quarter 4 begins, 3/9

## INOW

Report cards for the first semester are on the opposite side of this newsletter. The parent portal in INOW is active. You can view your child's grades at any time throughout the year. For your personal login and password, contact [llacy@nafcs.k12.in.us](mailto:llacy@nafcs.k12.in.us).

## ISTEP/ECA'S

For students who are currently in 10th grade, the State of Indiana requires students to pass the ISTEP exams to be eligible for a high school diploma. For students who are currently in 11th or 12 grade, the State of Indiana requires students to pass End of Course assessments. If you have questions about your child's status on the exams, please contact his/her counselor.

## DAILY ANNOUNCEMENTS

If you are not receiving daily announcements via e-mail, contact us ([llacy@nafcs.k12.in.us](mailto:llacy@nafcs.k12.in.us)) to make sure we have an accurate e-mail address on file for you.

## HEALTH OFFICE INFORMATION

No medication is allowed at school without a medication form filled out and signed by a Doctor and a Parent. This includes over-the-counter medications. If your student needs a medication to be given at school, they can come by the Health Office to pick up the form. We appreciate your cooperation.

With cold and flu season approaching, this is just a reminder that students may have 2 cough drops at school with a note from the parent/guardian giving them permission to have them.

## TELEPHONE NUMBERS

Attendance Hotline: 812-981-2501

Main Office: 812-542-8506

Asst. Principals/Dean: x2624

Athletics: x2622

Attendance: x2502

Bookkeeper: x2623

Bookstore: x2637

Cafeteria: x2510

Counselors: x2502

Nurse: x2638

Principal: x2504